



**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY**

REGION 5  
77 WEST JACKSON BOULEVARD  
CHICAGO, IL 60604-3590

**JAN 20 2010**

REPLY TO THE ATTENTION OF  
E-19J

Honorable Barbara A. Gunning, ALJ  
Office of Administrative Law Judges  
U. S. Environmental Protection Agency  
Ariel Rios Building, Mailcode: 1900L  
1200 Pennsylvania Ave., NW  
Washington, D.C. 20460

RE:            In The Matter of:            **Barton Septic Tank Service**  
                  Docket No:                            **CWA-05-2009-0009**  
                  Hearing Date:                           **March 2-4, 2010**

Dear Judge Gunning:

This letter is to update the location of the courtroom for the Administrative Hearing scheduled to commence at 9:30 a.m. on Tuesday, March 2, 2010 in Akron, Ohio, and continuing if necessary on March 3 and 4.

Location of Hearing: 400 John F. Seiberling Federal Building and United States Court House  
Courtroom 400  
Two South Main Street  
Akron, Ohio 44308-1813

Contact Person:    Stacy S. Peters, Deputy in Charge  
                          United States District Court  
                          Northern District of Ohio  
                          Two South Main Street  
                          Akron, Ohio 44308-1813  
                          Telephone Number: (330) 252-6016  
                          Stacy\_S\_Peters@ohnd.uscourts.gov

If you have any questions, please contact La Dawn Whitehead, Regional Hearing Clerk at (312) 886-3713.

Sincerely,

A handwritten signature in blue ink, appearing to read "Alan Walts".

Alan Walts, Director  
Office of Enforcement and Compliance Assurance